

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAMAKRISHNA SENIOR SECONDARY SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	2730359
3	SCHOOL CODE (IF APPLICABLE)	85436
4	COMPLETE ADDRESS WITH PIN CODE	M-BLOCK, VIKAS PURI, NEW DELHI - 110018
5	PRINCIPAL NAME & QUALIFICATION	DR. (MRS.) MAMTA AGGARWAL M.COM-M.ED. PH.D.
6	SCHOOL EMAIL ID	<a href="mailto:rksvvp@gmail.com">rksvvp@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	25550297

### B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="#">ATTACHED</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">ATTACHED</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT / UT	<a href="#">ATTACHED</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NOT APPLICABLE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">ATTACHED</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY TH COMPETENT AUTHORITY	<a href="#">ATTACHED</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	<a href="#">ATTACHED</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">ATTACHED</a>

### C. RESULT AND ACADEMICS

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">ATTACHED</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">ATTACHED</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">ATTACHED</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">ATTACHED</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">ATTACHED</a>

#### RESULT CLASS: X

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	122	122	100%	Excellent

#### RESULT CLASS: XII

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	106	105	99.05	Excellent

### D. STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	68
	○ PGT	16
	○ TGT	25
	○ PRT	20
	○ Nursery Teacher	6
	○ PET	1
4	TEACHERS SECTION RATIO	1.5: 1
5	DETAILS OF SPECIAL EDUCATOR	<i>POST ADVERTISED</i>
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE:**

<b>S.NO</b>	<b>INFORMATTION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>5930 SQ. MT.</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT/MTR)	<b>43 Class Rooms (40 Sq. Mts.) (52 Sq. Mts.)</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS, HALL, LIBRARY ETC. IN SQ. MTR.	<b>16 Rooms (70 Sq.Mts.) (80 Sq. Mts.) (128 Sq. Mts) (174 Sq. Mts.)</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>20</b>
6	NO.OF BOYS TOILETS	<b>24</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION ON OF SCHOOL CONVERING THE INFRASTRUCTURE OF THE SCHOOL	-