

RAMAKRISHNA SENIOR SECONDARY SCHOOL
SUMMER HOLIDAY HOMEWORK
CLASS XII (2025-26)

Dear Parents

Greetings from the RKS Fraternity!

The Academic Session 2025-26 has begun in full swing and students have settled well in their classes. Now is the time for Summer Break. The School will be closed for Summer Break from **May 31, 2025**. The school will reopen on **July 01, 2025**. In order to keep our students well engaged, we are sending the **Summer Holiday Homework**.

General Instructions:-

1. Revise the syllabus covered so far in the class .
2. Do all the work as specified by the subject teacher.
3. Submit your Holiday Homework in the first week of July as per the teacher's instructions.
4. The students must do their work neatly in their own handwriting. Marks of Internal Assessment will be awarded only if the students do the work in their own handwriting.

Summer Vacations are the most awaited holidays by the students. It is also a time to enjoy those little pleasures of life that get overlooked during the busy school routine. They get a positive bounce back when they rejoin school after this much-needed break. There are a few things that students can keep in mind to utilize this break fruitfully.

- Go for educational trips and excursions.
- Spend quality time with family and friends
- Pursue your hobbies and interests
- Sharpen your skills and develop new ones
- Follow a fitness regime to stay agile both mentally and physically
- Learn and explore new things
- Relax your body and mind because, „**A Healthy Mind Lives in a Healthy Body.**’

Have a delightful and productive Summer Break!

ENGLISH:

1. Prepare a General Studies Project on the topic ‘Science and Society’ on A4 sized white ruled sheets.

Resources such as newspapers, books, magazines, TV Channels and the internet (relevant websites) can be used.

The project should include the following:

- Title of the topic
- Introduction to the topic/ Nature of Science
- How science and society are related / Science as a social enterprise
- Role of science in society
- Role of science in developing society
- What will be your contribution or an appeal to the people for the topic you have been allotted
- Conclusion (clearly mentioning if you want to strengthen a move or you want to condemn it- depending on the topic)
- Bibliography/ list of resources used.

2. Attempt the following Comprehension Passages in Evergreen Practice Papers:

- Evergreen Test Assignment-5
- Evergreen Test Assignment 6
- Evergreen Test Assignment 10

3. Attempt the following Notice Writing questions in C W. Notebook:

- The problem of the residents' parking of vehicles, often leading to minor scuffles, has become a source of growing concern. As Secretary of Goodwill Flats Welfare Association, Shripur, write a notice informing the residents about a meeting to discuss the problem and find an acceptable solution. Invent necessary details.
- You are Rakesh/Rakhi, the Superintendent of the Gandhi Railway Station. The railway station will be shut down due to insufficient number of passengers. Write a notice in about 50 words, informing the passengers of the same.
- You are Rana/Ranjeeta. You found a stationery pouch of a student in the auditorium. As the Environment Leader, write a notice for the notice board under 50 words, asking the owner to claim their belonging.

4. Read the chapter - 'The RATTRAP' from Flamingo Book and write brief character sketches of the following:

- The Vagabond
- Edla- Ironmaster's Daughter

5. Brainstorming Activity -Taking ideas from the poetry "Keeping Quiet", write a short paragraph on how during the summer break activities like yoga, meditation etc. helped you to incorporate silence and stillness in your daily life. (100-120 words)

6. After reading the poem 'Keeping Quiet' from the Flamingo Book, do the following:

- write the synopsis of the poem in 80-100 words
- Enlist the poetic devices used in the poem, giving examples.

7. Reading Project

Novel: Pride and Prejudice by Jane Austen.

Instructions:

Read the Novel carefully during the summer vacation.

Activity to develop critical thinking, analytical, and creative skills in learners.

A Book Club Discussion will be organized as part of speaking skills activity where students will share their thoughts and insights about the novel.

Submission Guidelines:

- Submit your project in a neatly bound file with a cover page.
 - Project should be Handwritten only.
 - Diagrams, illustrations, and photos (if used) must be pasted neatly.
 - Date of Submission: **July 2, 2025**
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ECONOMICS.

- A. Solve all the numerical of National Income given in the scanner in the notebook.
 - B. Solve picture based and case based questions of Ch-1 to 6 in book.
 - C. Prepare the project allotted to you in the class as per discussion.
 - D. Prepare the project of 10-12 pages on the given topic of general studies "Contemporary problems of Indian society" with special focus on issues related to women, healthcare system and contemporary phase.
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INFORMATICS PRACTICES

- 1. Prepare *MySQL Practical File* as discussed in the class.
- 2. Do Q1 - Q15 of Solved Exercise (Page 430 - 437) and Type B (Q1 - Q14) of Unsolved Exercise of Chapter – MySQL Joins in your register.
- 3. Revise the syllabus.
- 4. General Studies -- *Prepare Project on Human Rights* covering the given topics :-
 - ✓ The Universal Declaration of Human Rights and its significance.
 - ✓ The responsibility of individual , communities and business in promoting Human rights.
 - ✓ The relationship between Human rights and sustainable development.

HHW Submission on July 3, 2025.

POLITICAL SCIENCE

A. PROJECT WORK: -

A PROJECT OF MINIMUM 25 PAGES IS TO BE MADE ON ANY ONE OF THE FOLLOWING TOPICS:

- 1. NAM- 1961 to present times
- 2. Division of Germany with special focus on the construction and dismantling of the Berlin Wall.
- 3. CIS-Central Asian Republics
- 4. Disintegration of USSR with special focus on Gorbachev.
- 5. Arab Spring
- 6. Cover the negative as well as positive aspects of relationship between India and the following countries. Focus on any one of the following (current updates should be highlighted):
 - a) Relationship between India and Russia
 - b) Relationship between India and China
 - c) Relationship between India and Pakistan
 - d) Relationship between India and Bangladesh
- 7. ASEAN
- 8. European Union and BREXIT
- 9. BRICS
- 10. SAARC
- 11. India's Nuclear Policy
- 12. United Nations with focus on India's candidature in Security Council.
- 13. UN Agencies – UNICEF, UNESCO, WHO
- 14. Pandemics: Covid 19- Its global impact (focus on worldwide cooperation and preparedness along

with controversies (please collect newspaper clippings for the same)

15. Partition of India-Theory behind it and its legacy

16. Comparison between NITI AAYOG and Planning Commission and their contribution in India's Development.

17. Election 2019- Rise of BJP and Downfall of Congress (1989-2019).

18. Imposition of Emergency in India

19. NDA III and NDA IV – Social and Economic welfare programmes.

THE FOLLOWING SEQUENCE HAS TO BE FOLLOWED IN THE PROJECT:

1. Cover page (name of the topic chosen, student details)

2. Acknowledgement

3. Certificate

4. Index

5. Introduction

6. Content (it should include Timeline/ Maps/ Mind maps/Pictures/ newspaper cutting/ clippings etc as per the requirement of the content.)

7. A case study/ research analysis / a report on recent developments.

8. Conclusion.

9. Bibliography

B.Prepare a project on General Studies Topic - 'Social responsibility' by covering the following contents:

A. Types of Social responsibility

B. Role of students within a group

C. Principle of Socially responsible behaviour.

ENTREPRENEURSHIP

Q.1. Prepare a project file on '**BUSINESS PLAN**'-

Project File Outline for the Business Plan Presentation-

1. Your business idea: (Main product or service) CD

2. Name of your business, its logo and tagline

3. Are there similar products or services in the market?

4. What is your competitive advantage and what is your unique selling proposition (USP)?

5. Your marketing plan:

a) Your market research plan (Describe your competitor, demand for your product/service – is it available or you think you can create it?) Talk about atleast 3 competitors if it is an existing product. If it is a new product, then analyse the demand for the product.

b) Your target customers and how will you reach them? Example: children, teenagers, homemaker, working persons etc.

c) Your advertising and promotion ideas Just mention the tools of promotion mix which you will be using.

d) Packaging (if applicable) Eco-friendly packaging.

e) Distribution (How do you intend to reach your customers?) Channel of distribution – direct and indirect

f) What does quality mean for your product or service? (ISI, Agmark, FPO etc.)

6) What is the cost per unit of your product or service? Also, show the computation or explain the logic. Compute fixed cost – ANY of the following details can be added 1) Consultancy charges 2) Salary 3)

Rent 4) Insurance Variable cost – Any of the following details can be added 1) Packing charges 2) Raw material 3) Power 4) Wages

7) What is your selling price and your reason for it?

8) Give details of your start-up costs here.

1) Land 2) Building 3) Computers 4) Equipment 5) Machinery 6) Vehicles 7) Vessels 8) Software 9)

Inauguration ceremony 10) Raw material 11) Salary 12) Rent advance

9) How would you meet your startup costs (be realistic)?

10) What are the likely risk factors in your business and how do you plan to mitigate them?

11) Suppose it is now a year since you started your business. Give us one month's profit and loss statement for the first month of the second year to cover the following main items: (All figures to be for one whole month) Refer to page no. 270 of the book.

Q.2. Prepare a presentation on any one form of business organisation.

Q.3. Prepare a General Studies project on '*Human Rights*' - (10-15 pages)

The order to be followed:

1. Name sheet

2. Acknowledgement

3. Certificate

4. Index

5. Introduction

6. Content-

- The Universal Declaration of Human Rights and its significance

- The responsibility of individual , communities and business in promoting Human rights

- The relationship between Human rights and sustainable development

7. Conclusion

8. Bibliography

PSYCHOLOGY

Q.1. Prepare a case profile using assessment methods like psychological tests, interview, case study, report narration, etc. Complete all the data collection for case profile, compile it and interpret all the information collected. Complete the practical file work starting from introduction to psychological testing.

Q.2. Present a portrait of any one eminent psychologist along with his theories on an A4 size sheet and paste it in your notebook.

The suggestive names of psychologists are as follows-

a. Sigmund Freud

b. Abraham Maslow

c. Carl Jung

d. Raymond Cattell

e. B. F. Skinner

f. Carl Rogers

Q.3. Learn all the key terms given in the glossary of Chapter 1 (Variations in Psychological Attributes) and Chapter 2 (Self and Personality).

Q.4. Prepare General Studies Project on the topic- 'Contemporary problems of Indian Society' (10-15 pages)

The order to be followed:

1. Name sheet

2. Acknowledgement

3. Certificate
 4. Index
 5. Introduction
 6. Content-
 - Issues related to woman
 - Health care system
 - Contemporary Phase
 7. Conclusion
 8. Bibliography
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PAINTING

1. Make two Landscapes with water colours.
2. Make two compositions with three human figures with water colours.

Note= Do your homework on your Ivory sheets or cartridge sheets.

PHYSICAL EDUCATION

File Work

1. Yoga as Preventive Measure for Lifestyle Diseases

- 1) Obesity
- 2) Diabetes
- 3) Asthma
- 4) Hypertension
- 5) Back Pain

*Meaning

*List of Preventive Asanas

and Pranayamas are helpful to cure.....

(explain any two from list)

2. Write detailed explanation of any one GAME of your choice in Physical Education file out of the list below:

*Basketball, Volleyball, Kho-Kho, Football, Kabaddi, Hockey, Cricket, Badminton, Gymnastics and Handball.

Including:

1. History of the game
2. Labelled diagram of field/court paste/draw.
3. Equipment used
4. Fundamentals Skills
5. Terminologies
6. Basic Rules

Make the project on general studies on the topic

Topic - Career pathways covering the following contents:

A. Goal Setting'

B. Common Career Paths

C. Internship as a medium of transition from schools to universities.

WORK EXPERIENCE

Prepare a Project on Old Age Home and organise the activities for the aged people.

Title of Project file: Visit to an Old Age Home.