

**RAMAKRISHNA SENIOR SECONDARY SCHOOL**  
**SUMMER HOLIDAY HOMEWORK**  
**CLASS XII**  
**(2026-27)**

**Dear Parents**  
**Greetings from the RKS**  
**Fraternity!**

The Academic Session 2026-27 has begun in full swing and students have settled well in their classes. Now is the time for Summer Break. The School will be closed for Summer Break from May 30, **2026** . The school will reopen on **J u l y 1 , 2026**. In order to keep our students well engaged, we are sending the **Summer Holiday Homework**.

### **General**

#### **Instructions:-**

1. Do all the work as specified by the subject teacher.
2. Submit your Holiday Homework in the first week of July as per the teacher's instructions.
3. The students must do their work neatly in their own handwriting. Marks of Internal Assessment will be awarded only if the students do the work in their own handwriting.

Summer Vacations are the most awaited holidays by the students. It is also a time to enjoy those little pleasures of life that get overlooked during the busy school routine. They get a positive bounce back when they rejoin school after this much-needed break. There are a few things that students can keep in mind to utilize this break fruitfully.

- Go for educational trips and excursions.
- Spend quality time with family and friends
- Pursue your hobbies and interests
- Sharpen your skills and develop new ones
- Follow a fitness regime to stay agile both mentally and physically
- Learn and explore new things
- Relax your body and mind because, **„A Healthy Mind Lives in a Healthy Body.“**

**Have a delightful and productive Summer Break!**

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## **ENGLISH:**

1. Prepare a **General Studies Project** on the topic 'Science and Society' on A4 sized white ruled sheets.

Resources such as newspapers, books, magazines, TV Channels and the internet (relevant websites) can be used.

The project should include the following:

- Title of the topic
  - Introduction to the topic/ Nature of Science
- How science and society are related / Science as a social enterprise
- Role of science in society

- Role of science in developing society
- What will be your contribution or an appeal to the people for the topic you have been allotted
- Conclusion ( clearly mentioning if you want to strengthen a move or you want to condemn it- depending on the topic)
- Bibliography/ list of resources used.

## **2. ENGLISH PROJECT**

### **Dear Students**

Prepare a 15-20 page English project for your Final Board Practical Assessment and submit it in August. The project must be neat, original, and well-organized. Use reliable sources such as books, newspapers, magazines, websites, and interviews. Avoid plagiarism.

### **Topics According to Roll Numbers:**

#### **Roll Nos. 1–10 (Survey-Based Project):**

Common Fears Faced by Teenagers and Ways to Overcome Them

(Use Google Forms or printed questionnaires to conduct the survey and analyze responses.)

#### **Roll Nos. 11–20 (Research-Based Project):**

Relevance of Silence and Meditation in Modern Life

(Explore the importance of silence, peace, and self-reflection in modern life through literary and real-life examples.)

#### **Roll Nos. 21 onwards (Interview-Based Project):**

Changing Career Choices Among Teenagers

(Interview students, teachers, and counselors to compare traditional and modern career trends.)

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### **Project Format**

1. Title Page
2. Acknowledgement
3. Certificate
4. Index

5. Action Research (2–3 pages)
6. Project in Depth (5–10 pages)
7. Reflection (2–3 pages)
8. Conclusion (2–3 pages)
9. Bibliography

3. Attempt the following Comprehension Passages in **Evergreen Practice Papers:**

- Evergreen Test Assignment 6
- Evergreen Test Assignment 10

4. Attempt the following **Notice Writing** questions in your **English Notebook:**

i. Draft a notice for the school notice board informing students about a workshop on career counselling and personality development.

ii. Your school is celebrating International Yoga Day. Write a notice inviting students to participate in the yoga session being conducted on the school grounds.

5. Taking ideas from the lesson “**Lost Spring**”, write an article on “**Child Labour - A Curse to Society**” in about 120-150 words in your **English notebook**.

6. After reading the poem ‘Keeping Quiet’ from the Flamingo Book, do the following in your **English Notebook:**

- **Imagine you are Pablo Neruda. Write a diary entry** explaining why people need moments of silence in life.
- Enlist the poetic devices used in the poem, giving examples.

7. Read the chapter - „**The RATTRAP**” from Flamingo Book and do the written work already marked in the class in your **English Notebook**.

## 8. Reading Project

Novel: The Blue Umbrella By Ruskin Bond Instructions:

Read the Novel carefully during the summer vacation.

Activity to develop critical thinking, comprehension skills, and creative skills in learners.

**Submission Guidelines: Submit your project in a neatly bound file with a cover page.**

- Project should be Handwritten only.
- Diagrams, illustrations, and photos (if used) must be pasted neatly.

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## ECONOMICS

- a. Solve question no 40 to 75 of chapter 4 in your Economics Register
  - b. Do MCQs, picture based questions and case based questions of ch 1 to 6 in book.
  - c. Prepare the project allotted to you in the class as per discussion.
  - d. Prepare the project of 10-12 pages on the given topic of general studies “Contemporary problems of Indian society” with special focus on issues related to women, healthcare system and contemporary phase.
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## **BUSINESS STUDIES**

1. Prepare project files as per topics given by teacher(anyone).
    - A. Principles of Management
    - B. Marketing
  2. Prepare a project on Social responsibility by covering the following contents:
    - A. Types of Social responsibility
    - B. Role of students within a group
    - C. Principle of Socially responsible behaviour.
  3. Solve ch marketing case study questions from subhash dey book under the heading competency based questions. Write answers in notebook
  4. Solve PT1 Question Paper Both sets in Notebook.
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## **ACCOUNTANCY**

1. Prepare project file as per topics given by teacher.
  2. Prepare a project on Career pathways covering the following contents:
    - A. Goal Setting'
    - B. Common Career Paths
    - C. Internship as a medium of transition from schools to universities.
  3. . Solve PT1 Questions paper both sets in notebook.
  4. Solve CBSE Question paper 2025 and 2026 questions of following topic in notebook  
Partnership-Fundamental, Accounting ratio, Comparitive and common size statements.
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## **INFORMATICS PRACTICES**

### INFORMATICS PRACTICES

1. Do the questions of Solved and Unsolved Exercise of Chapter - Querying using SQL in your register.
  2. Revise the syllabus.
  3. General Studies -- Prepare Project of 12-15 pages on Human Rights covering the given topics :-
    - ✓ The Universal Declaration of Human Rights and its significance.
    - ✓ The responsibility of individual , communities and business in promoting Human rights.
    - ✓ The relationship between Human rights and sustainable development.
- HHW Submission on July 7, 2026
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# APPLIED MATHEMATICS

## *Holiday Homework Class XII( Applied Mathematics)*

- **Make the project on general studies on the topic "Human Rights"**
  1. The universal declaration of Human Rights and it's significance
  2. The responsibility of individuals, communities, and business in promoting Human Rights.
  3. The relationship between Human Rights and sustainable development.

Take the printout of Pdf file posted in google classroom and paste them in class work notebook and solve the questions.

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## MATHEMATICS

- **Make the project on general studies on the topic "Human Rights"**
  4. The universal declaration of Human Rights and its significance
  5. The responsibility of individuals, communities, and business in promoting Human Rights.
  6. The relationship between Human Rights and sustainable development.

Take the printout of Pdf file posted in google classroom and paste them in class work notebook and solve the questions.

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## ENTREPRENEURSHIP

Q.1. Prepare a project file on „**BUSINESS PLAN**“-

Project File Outline for the Business Plan Presentation-

1. Your business idea: (Main product or service) CD
2. Name of your business, its logo and tagline
3. Are there similar products or services in the market?
4. What is your competitive advantage and what is your unique selling proposition (USP)?
5. Your marketing plan:
  - a) Your market research plan (Describe your competitor, demand for your product/service – is it available or you think you can create it?) Talk about at least 3 competitors if it is an existing product. If it is a new product, then analyse the demand for the product.
  - b) Your target customers and how will you reach them? Example: children, teenagers, homemaker, working persons etc.
  - c) Your advertising and promotion ideas Just mention the tools of promotion mix which you will be using.
  - d) Packaging (if applicable) Eco-friendly packaging.
  - e) Distribution (How do you intend to reach your customers?) Channel of distribution - direct and indirect
  - f) What does quality mean for your product or service? (ISI, Agmark, FPO etc.)
- 6) What is the cost per unit of your product or service? Also, show the computation or explain the logic. Compute fixed cost – ANY of the following details can be added 1) Consultancy charges 2) Salary 3) Rent 4) Insurance Variable cost - Any of the following details can be added 1) Packing charges 2) Raw material 3) Power 4) Wages
- 7) What is your selling price and your reason for it?
- 8) Give details of your start-up costs here.
  - 1) Land 2) Building 3) Computers 4) Equipment 5) Machinery 6) Vehicles 7) Vessels 8) Software 9) Inauguration ceremony 10) Raw material 11) Salary 12) Rent advance
- 9) How would you meet your startup costs (be realistic)?
- 10) What are the likely risk factors in your business and how do you plan to mitigate them?
- 11) Suppose it is now a year since you started your business. Give us one month's profit and loss statement for the first month of the second year to cover the following main items: (All figures to be for

one whole month) Refer to page no. 270 of the book.

Q.2. Prepare a presentation on any one form of business organisation.

Q.3. Prepare a General Studies project on „\*Human Rights\*“- (10-15 pages)

The order to be followed:

1. Name sheet
2. Acknowledgement
3. Certificate
4. Index
5. Introduction
6. Content-
  - The Universal Declaration of Human Rights and its significance
  - The responsibility of individual , communities and business in promoting Human rights
  - The relationship between Human rights and sustainable development
7. Conclusion
8. Bibliography

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## PAINTING

1. Make two compositions with three human figures and complete with water colors or pencil colors.
2. Make two beautiful Landscapes with pastel colors or water colors.

Size : Half Ivory sheet or cartridge sheet

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**Class 12th**

**PHYSICAL EDUCATION**

**File Work**

**1. Yoga as Preventive Measure for Lifestyle Diseases**

- 1) Obesity
- 2) Diabetes
- 3) Asthma
- 4) Hypertension
- 5) Back Pain

**\*Meaning**

**\*List of Preventive Asanas**

**and Pranayamas are helpful to cure.....**

**(explain any two from list)**

**2. Write detailed explanation of any one GAME of your choice in Physical Education file out of the list below:**

**\*Basketball, Volleyball, Kho-Kho, Football, Kabaddi, Hockey, Cricket, Badminton, Gymnastics and Handball.**

**Including:**

- 1. History of the game**
- 2. Labelled diagram of field/court paste/draw.**
- 3. Equipment used**
- 4. Fundamentals Skills**
- 5. Terminologies**
- 6. Basic Rules**

**Make the project on general studies on the topic**

**"Human Rights"**

- The universal declaration of Human Rights and it's significance**
  - The responsibility of individuals, communities, and business in promoting Human Rights.**
  - The relationship between Human Rights and sustainable development.**
- 6. Basic Rules**

**Make the project on general studies on the topic**

**"Human Rights"**

- The universal declaration of Human Rights and it's significance**
- The responsibility of individuals, communities, and business in promoting Human Rights.**
- The relationship between Human Rights and sustainable development.**

## **WORK EXPERIENCE**

**Prepare a Project on Old Age Home and organise the activities for the aged people.**

**Title of Project file: Visit to an Old Age Home.**