

**RAMAKRISHNA SENIOR SECONDARY SCHOOL  
SUMMER HOLIDAY HOMEWORK  
CLASS XII (2026-27)**

**Dear Parents**

**Greetings from the RKS Fraternity!**

The Academic Session 2026-27 has begun in full swing and students have settled well in their classes. Now is the time for Summer Break. The School will be closed for Summer Break from **May 30, 2026**. The school will reopen on **July 01, 2026**. In order to keep our students well engaged, we are sending the **Summer Holiday Homework**.

**General Instructions:-**

1. Revise the syllabus covered so far in the class .
2. Do all the work as specified by the subject teacher.
3. Submit your Holiday Homework in the first week of July as per the teacher's instructions.
4. The students must do their work neatly in their own handwriting. Marks of Internal Assessment will be awarded only if the students do the work in their own handwriting.

Summer Vacations are the most awaited holidays by the students. It is also a time to enjoy those little pleasures of life that get overlooked during the busy school routine. They get a positive bounce back when they rejoin school after this much-needed break. There are a few things that students can keep in mind to utilize this break fruitfully.

- Go for educational trips and excursions.
- Spend quality time with family and friends
- Pursue your hobbies and interests
- Sharpen your skills and develop new ones
- Follow a fitness regime to stay agile both mentally and physically
- Learn and explore new things
- Relax your body and mind because, „**A Healthy Mind Lives in a Healthy Body.**’

**Have a delightful and productive Summer Break!**

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**ENGLISH:**

1. Prepare a **General Studies Project** on the topic ‘Science and Society’ on A4 sized white ruled sheets.

Resources such as newspapers, books, magazines, TV Channels and the internet (relevant websites) can be used.

The project should include the following:

- Title of the topic
- Introduction to the topic/ Nature of Science  
How science and society are related / Science as a social enterprise
- Role of science in society
- Role of science in developing society
- What will be your contribution or an appeal to the people for the topic you have been allotted
- Conclusion ( clearly mentioning if you want to strengthen a move or you want to condemn it-

depending on the topic)

- Bibliography/ list of resources used.

## 2. ENGLISH PROJECT

### Dear Students

Prepare a 15–20 page English project for your Final Board Practical Assessment and submit it in August. The project must be neat, original, and well-organized. Use reliable sources such as books, newspapers, magazines, websites, and interviews. Avoid plagiarism.

### Topics According to Roll Numbers:

#### Roll Nos. 1–10 (Survey-Based Project):

Common Fears Faced by Teenagers and Ways to Overcome Them

(Use Google Forms or printed questionnaires to conduct the survey and analyze responses.)

#### Roll Nos. 11–20 (Research-Based Project):

Relevance of Silence and Meditation in Modern Life

(Explore the importance of silence, peace, and self-reflection in modern life through literary and real-life examples.)

#### Roll Nos. 21 onwards (Interview-Based Project):

Changing Career Choices Among Teenagers

(Interview students, teachers, and counselors to compare traditional and modern career trends.)

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### Project Format

1. Title Page
2. Acknowledgement
3. Certificate
4. Index
5. Action Research (2–3 pages)
6. Project in Depth (5–10 pages)
7. Reflection (2–3 pages)
8. Conclusion (2–3 pages)
9. Bibliography

### 3. Attempt the following Comprehension Passages in **Evergreen Practice Papers:**

- Evergreen Test Assignment 6
- Evergreen Test Assignment 10

### 4. Attempt the following **Notice Writing** questions in your **English Notebook:**

- i. Draft a notice for the school notice board informing students about a workshop on career counselling and personality development.

ii. Your school is celebrating International Yoga Day. Write a notice inviting students to participate in the yoga session being conducted on the school grounds.

5. Taking ideas from the lesson “**Lost Spring**”, write an article on “**Child Labour - A Curse to Society**” in about 120-150 words in your **English notebook**.

6. After reading the poem ‘Keeping Quiet’ from the Flamingo Book, do the following in your **English Notebook**:

● **Imagine you are Pablo Neruda. Write a diary entry** explaining why people need moments of silence in life.

● Enlist the poetic devices used in the poem, giving examples.

7. Read the chapter - ‘**The RATTRAP**’ from Flamingo Book and do the written work already marked in the class in your **English Notebook**.

## 8. Reading Project

Novel: The Blue Umbrella By Ruskin Bond

Instructions:

Read the Novel carefully during the summer vacation.

Activity to develop critical thinking, comprehension skills, and creative skills in learners.

### Submission Guidelines:

- Submit your project in a neatly bound file with a cover page.
- Project should be Handwritten only.
- Diagrams, illustrations, and photos (if used) must be pasted neatly.

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## ECONOMICS

- a. Solve question no 40 to 75 of chapter 4 in your Economics Register
- b. Do MCQs, picture based questions and case based questions of ch 1 to 6 in book.
- c. Prepare the project allotted to you in the class as per discussion.
- d. Prepare the project of 10-12 pages on the given topic of general studies “Contemporary problems of Indian society” with special focus on issues related to women, healthcare system and contemporary phase.

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## INFORMATICS PRACTICES

1. Do the questions of Solved and Unsolved Exercise of Chapter – Querying using SQL in your register.
2. Revise the syllabus.

3. General Studies -- Prepare Project of 12-15 pages on Human Rights covering the given topics :-
- ✓ The Universal Declaration of Human Rights and its significance.
  - ✓ The responsibility of individual , communities and business in promoting Human rights.
  - ✓ The relationship between Human rights and sustainable development.

**HHW Submission on July 7, 2026.**

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## **POLITICAL SCIENCE**

### **1. PROJECT WORK**

**A PROJECT OF MINIMUM 30 PAGES IS TO BE PREPARED ON TOPIC ALLOTTED:**

1. The End of Bipolarity
2. Contemporary Centres of power
3. Environment and Natural Resources
4. Challenges of nation building
5. Security in the Contemporary world
6. Globalisation
7. The crisis of Democratic Order

**THE FOLLOWING SEQUENCE HAS TO BE FOLLOWED IN THE PROJECT:**

1. Cover page (name of the topic chosen, student details)
  2. Acknowledgement
  3. Certificate
  4. Index
  5. Introduction
  6. Content
  7. Conclusion
  8. Bibliography
2. Complete the given worksheets in notebook.

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## **ENTREPRENEURSHIP**

Q.1. Prepare a project file on '**BUSINESS PLAN**'-

Project File Outline for the Business Plan Presentation-

1. Your business idea: (Main product or service) CD
2. Name of your business, its logo and tagline
3. Are there similar products or services in the market?
4. What is your competitive advantage and what is your unique selling proposition (USP)?
5. Your marketing plan:
  - a) Your market research plan (Describe your competitor, demand for your product/service – is it available or you think you can create it?) Talk about atleast 3 competitors if it is an existing product. If it is a new product, then analyse the demand for the product.
  - b) Your target customers and how will you reach them? Example: children, teenagers, homemaker, working persons etc.

- c) Your advertising and promotion ideas Just mention the tools of promotion mix which you will be using.
- d) Packaging (if applicable) Eco-friendly packaging.
- e) Distribution (How do you intend to reach your customers?) Channel of distribution – direct and indirect
- f) What does quality mean for your product or service? (ISI, Agmark, FPO etc.)
- 6) What is the cost per unit of your product or service? Also, show the computation or explain the logic. Compute fixed cost – ANY of the following details can be added 1) Consultancy charges 2) Salary 3) Rent 4) Insurance Variable cost – Any of the following details can be added 1) Packing charges 2) Raw material 3) Power 4) Wages
- 7) What is your selling price and your reason for it?
- 8) Give details of your start-up costs here.  
1) Land 2) Building 3) Computers 4) Equipment 5) Machinery 6) Vehicles 7) Vessels 8) Software 9) Inauguration ceremony 10) Raw material 11) Salary 12) Rent advance
- 9) How would you meet your startup costs (be realistic)?
- 10) What are the likely risk factors in your business and how do you plan to mitigate them?
- 11) Suppose it is now a year since you started your business. Give us one month's profit and loss statement for the first month of the second year to cover the following main items: (All figures to be for one whole month) Refer to page no. 270 of the book.

Q.2. Prepare a presentation on any one form of business organisation.

Q.3. Prepare a General Studies project on ‘\*Human Rights\*’- (10-15 pages)

The order to be followed:

1. Name sheet
2. Acknowledgement
3. Certificate
4. Index
5. Introduction
6. Content-
  - The Universal Declaration of Human Rights and its significance
  - The responsibility of individual , communities and business in promoting Human rights
  - The relationship between Human rights and sustainable development
7. Conclusion
8. Bibliography

## PSYCHOLOGY

Q.1. Prepare a case profile using assessment methods like psychological tests, interview, case study, report narration, etc. Complete all the data collection for case profile, compile it and interpret all the information collected. Complete the practical file work starting from introduction to psychological testing.

Q.2. Present a portrait of any one eminent psychologist along with his theories on an A4 size sheet and paste it in your notebook.

The suggestive names of psychologists are as follows-

- a. Sigmund Freud
- b. Abraham Maslow
- c. Carl Jung
- d. Raymond Cattell
- e. B. F. Skinner
- f. Carl Rogers

Q.3. Learn all the key terms given in the glossary of Chapter 1 (Variations in Psychological Attributes) and Chapter 2 (Self and Personality).

Q.4. Prepare General Studies Project on the topic- 'Contemporary problems of Indian Society' (10-15 pages)

The order to be followed:

1. Name sheet
2. Acknowledgement
3. Certificate
4. Index
5. Introduction
6. Content-
  - Issues related to woman
  - Health care system
  - Contemporary Phase
7. Conclusion
8. Bibliography

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## **PAINTING**

1. Make two Landscapes with water colours.
2. Make two compositions with three human figures with water colours.

**Note=** Do your homework on your Ivory sheets or cartridge sheets.

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## **PHYSICAL EDUCATION**

### **File Work**

1. Yoga as Preventive Measure for Lifestyle Diseases

- 1) Obesity
- 2) Diabetes
- 3) Asthma
- 4) Hypertension
- 5) Back Pain

\*Meaning

\*List of Preventive Asanas

and Pranayamas are helpful to cure.....

(explain any two from list)

2. Write detailed explanation of any one GAME of your choice in Physical Education file out of the list below:

\*Basketball, Volleyball, Kho-Kho, Football, Kabaddi, Hockey, Cricket, Badminton, Gymnastics and Handball.

Including:

1. History of the game
2. Labelled diagram of field/court paste/draw.
3. Equipment used
4. Fundamentals Skills
5. Terminologies
6. Basic Rules

Make the project on general studies on the topic

Topic - Career pathways covering the following contents:

- A. Goal Setting'
- B. Common Career Paths
- C. Internship as a medium of transition from schools to universities.

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## **WORK EXPERIENCE**

Prepare a Project on Old Age Home and organise the activities for the aged people.  
Title of Project file: Visit to an Old Age Home.