

Mandatory Public Disclosure

A. GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | RAMAKRISHNA SENIOR SECONDARY SCHOOL |
| 2 | AFFILIATION NO (IF APPLICABLE) | 2730359 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85436 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | M-BLOCK, VIKAS PURI, NEW DELHI - 110018 |
| 5 | PRINCIPAL NAME & QUALIFICATION | DR. (MRS.) MAMTA AGGARWAL M.COM-M.ED. PH.D. |
| 6 | SCHOOL EMAIL ID | rksvvp@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 25550297 |

B. DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|--------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY | ATTACHED |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE | ATTACHED |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT / UT | ATTACHED |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | NOT APPLICABLE |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | ATTACHED |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY TH COMPETENT AUTHORITY | ATTACHED |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL | ATTACHED |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | ATTACHED |

C. RESULT AND ACADEMICS

| S.NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|------|--|--------------------------|
| 1 | FEES STRUCTURE OF THE SCHOOL | ATTACHED |
| 2 | ANNUAL ACADEMIC CALANDER | ATTACHED |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | ATTACHED |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | ATTACHED |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | ATTACHED |

RESULT CLASS: X

| S.NO | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|-----------|---------------------------|-----------------------|-----------------|-----------|
| 1 | 2025-2026 | 125 | 125 | 100% | Excellent |

RESULT CLASS: XII

| S.NO | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|-----------|---------------------------|-----------------------|-----------------|-----------|
| 1 | 2025-2026 | 108 | 106 | 98 | Excellent |

D. STAFF (TEACHING)

| S.NO | INFORMATTION | DETAILS |
|------|--|---------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 69 |
| | ○ PGT | 16 |
| | ○ TGT | 23 |
| | ○ PRT | 23 |
| | ○ Nursery Teacher | 6 |
| | ○ PET | 1 |
| 4 | TEACHERS SECTION RATIO | 1.5: 1 |
| 5 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 6 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

E. SCHOOL INFRASTRUCTURE:

| S.NO | INFORMATTION | DETAILS |
|-------------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 5930 SQ. MT. |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT/MTR) | 44 Class Rooms (40 Sq. Mts.) (52 Sq. Mts.) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS, HALL, LIBRARY ETC. IN SQ. MTR. | 15 Rooms (70 Sq.Mts.) (80 Sq. Mts.) (128 Sq. Mts) (174 Sq. Mts.) |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO.OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION ON OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | ATTACHED |