

## MandatoryPublicDisclosure

### A.GENERALINFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAMEOFTHESCHOOL	RAMAKRISHNASENIORSECONDARY SCHOOL
2	AFFILIATIONNO(IFAPPLICABLE)	2730359
3	SCHOOLCODE(IFAPPLICABLE)	85436
4	COMPLETEADDRESS WITHPINCODE	M-BLOCK,VIKASPURI,NEWDELHI-110018
5	PRINCIPALNAME&QUALIFICATION	DR.(MRS.)MAMTAAGGARWAL M.COM-M.ED. PH.D.
6	SCHOOLEMAILID	<a href="mailto:rksvvp@gmail.com">rksvvp@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	25550297

### B.DOCUMENTSANDINFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIESOFFAFFILIATION/UPGRADATIONLETTERAND RECENTEXTENSIONOFFAFFILIATIONIFANY	<a href="#">ATTACHED</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATEAS APPLICABLE	<a href="#">ATTACHED</a>
3	COPYOFNOOBJECTIONCERTIFICATE(NOC)ISSUED, IFAPPLICABLEBYTHESTATEGOVT/UT	<a href="#">ATTACHED</a>
4	COPIESOFRECOGNITIONCERTIFICATEUNDER RTE ACT,2009,ANDIT'SRENEWALIFAPPLICABLE	NOTAPPLICABLE
5	COPYOFVALIDBUILDINGSAFETYCERTIFICATEAS PERTHENATIONALBUILDINGCODE	<a href="#">ATTACHED</a>
6	COPYOFVALIDFIRESAFETYCERTIFICATEISSUEDBY THCOMPETENTAUTHORITY	<a href="#">ATTACHED</a>
7	COPYOFTHEDEOCERTIFICATESUBMITTEDBYTHE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSIONOFFAFFILIATIONSELF CERTIFICATIONBY SCHOOL	<a href="#">ATTACHED</a>
8	COPIESOFVALIDWATER,HEALTHHANDSANITATION CERTIFICATES	<a href="#">ATTACHED</a>

### C.RESULTANDACADEMICS

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEESTRUCTUREOFTHESCHOOL	<a href="#">ATTACHED</a>
2	ANNUALACADEMICCALANDER	<a href="#">ATTACHED</a>
3	LISTOFSCHOOLMANAGEMENTCOMMITTEE (SMC)	<a href="#">ATTACHED</a>
4	LISTOPARENTSTEACHERSASSOCIATION(PTA) MEMBERS	<a href="#">ATTACHED</a>
5	LASTTHREE-YEARRESULTOFTHEBOARD EXAMINATIONASPERAPPLICABILITY	<a href="#">ATTACHED</a>

#### RESULTCLASS:X

S.NO	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	125	125	100%	Excellent

#### RESULTCLASS:XII

S.NO	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	108	106	98	Excellent

### D.STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTALNO.OF TEACHERS	69
	○ PGT	16
	○ TGT	23
	○ PRT	23
	○ NurseryTeacher	6
	○ PET	1
4	TEACHERSECTIONRATIO	1.5:1
5	DETAILSOFSPECIALEDUCATOR	1
6	DETAILSOFCOUNSELLORANDWELLNESSTEACHER	1

**E.SCHOOLINFRASTRUCTURE:**

<b>S.NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTALCAMPUSAREAOF THE SCHOOL(INSQUAREMTR)	<b>5930SQ.MT.</b>
2	NO.ANDSIZEOF THE CLASSROOMS(INSQFTMTR)	<b>44ClassRooms (40Sq.Mts.) (52Sq.Mts.)</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS,HALL,LIBRARYETC.INSQ.MTR.	<b>15Rooms (70Sq.Mts.) (80Sq.Mts.) (128Sq.Mts) (174Sq.Mts.)</b>
4	INTERNETFACILITY(Y/N)	<b>YES</b>
5	NO.OFGIRLSTOILETS	<b>20</b>
6	NO.OFBOYSTOILETS	<b>24</b>
7	LINKOFYOUTUBEVIDEOOF THEINSPECTIONON OFSCHOOLCOVERINGTHEINFRASTRUCTUREOF THE SCHOOL	<b><a href="#">ATTACHED</a></b>